52 ST. MATTHEW. VII.   
   
 me: and I say to this man, Go, and he goeth; and to   
 another, Come, and he cometh; and to my servant, Do   
 this, and he doeth it. 10 When Jesus heard it, he mar-   
 velled, and said to them that followed, Verily I say unto   
 you, I have not found so great faith, no, not in Ierael.   
   
   
 bLake xt. 11 And I say unto you, >That many shall come from the   
 east and west, and shall sit down with Abraham, and   
 Isaac, and Jacob, in the kingdom of heaven. 12 But ‘the   
 x children of the kingdom shall be cast out into outer dark-   
 ness: there shall be weeping and gnashing of teeth.   
 18 And Jesus said unto the centurion, Go thy way; and as   
 thou hast believed, so be it done unto thee. And his ser-   
   
 vant was healed in the selfsame hour.   
 14 And when Jesus was come into Peter’s house, he saw   
   
 41 Cor. 5. his ¢wife’s mother laid, and sick of a fever. 16 And he   
 touched her hand, and the fever left her: and she arose,   
 and ministered unto Y them.   
 16 When the even was come, they brought unto him   
   
 = render, SODS. Y read, him.   
 myself under authority : in turn know character of among us, we read of a   
 how | others obey, having soldiers under similar case in 1 Macc. ix. 56: “At   
 me:’ inferring, ‘if then I, in my sub- that time was Alcimus pl and his   
 ordinate station of command, am obeyed, enterprises hindered: for his was   
 how much more Thou, who art over all, stopped, and he was taken a palsy, so   
 and whom diseases serve their Master !” that he could no more speak any thing,   
 That this isthe right interpretation, is nor order any thing concerning his   
 shewn by our Lord’s ial commendation So Alcimus died at that time with great   
 of his faith, 10. 10. marvelled] torment.” The disease in the text ma:   
 to be accepted simply as a fact, as when have been an attack of tetanus, whicl   
 Jesus rejoiced, was sorrowful ; not, the ancient physicians included under   
 as some have foolishly done, to be ra- lysis, which is more common in   
 tionalized away into mere lesson to jot countries than with us. It could   
 us what to admire. The mysteries of our hardly have been apoplexy, which usually   
 Lord’s humanity are too thus to bereaves of sensation.   
 be sacrificed the timidity theol 14—17.] Heaine or Prrer’s WIFe’s   
 12. the sons] the natural pnd MOTHER, AND MANY OTHERS. Mark i.   
 but disinherited rebellion. 29—34. Luke iv. 38—41. From the other   
 darkness] the darkness outside, i.c. Evangelists it that our Lord had   
 side the chamber of the feast, just healed a in the 5   
 ch, xxii. and Eph. v. 7, These verses ae Capernaum : for they both ‘when   
 are wanting in St. Luke, and occur when they were come ont of the they   
 our Lord repeated them on a wholly dif- entered into the of Simon and An-   
 ferent occasion, xiii. 29. Compare drew,’ &. Both Mark and Luke are fuller   
 a remarkable contrast in the Rabbinical in their accounts the text. The ex-   
 books illustrating pride: “God said pression (of fever) it left is com-   
 to the Israelites, the world to come mon to the three, as is also circum-   
 I will spread for avast table, which stance of her ministering immediately   
 the Gentiles shall and be confounded.” after: shewing that the left her,   
 18. was healed] Of what precise as it would have done if natural means   
 disease does not appear. In Luke he was had been used, weak and exhausted, but   
 “ready to die”—here he is “sick of the completely restored. 16.] at sunset,   
 palsy, grievously But though Mark ver. 82: Luke ver. 40. From St.   
 hese descriptions do not agree with ‘the Mark we learn that the whole city was